

Kanawha Valley Coin Club

Annual Dues \$8.00 **South Charleston Public Library** ANA # C-81984

P. O. Box 775 Hurricane, WV 25526
 Meeting is on Tuesday **March 2, 2010** @ 7:00pm
 Visit us on the web at: www.kvcoinclub.com

| <u>Buy</u> | <u>Lot</u> | <u>Date</u> | <u>Description</u> | | <u>Grade</u> | <u>Lot</u> | <u>Amt</u> |
|------------|------------|------------------------|--------------------------------------|----------------|--------------|------------|------------|
| _____ | 1 | 1915-S?,15-D,1933 | LINCOLN CENTS | | AG,VG,VG | 1 | _____ |
| _____ | 2 | 1920, 25, 28, 29 | LINCOLN CENTS | | CIRC | 2 | _____ |
| _____ | 3 | 1914(2)-16D,17D(2)-18, | 1919 - LINCOLN CENTS | 7 PCS. | CIRC | 3 | _____ |
| _____ | 4 | 1945-P, D, S | JEFFERSON WAR NICKELS (SILVER) | | CIRC | 4 | _____ |
| _____ | 5 | 1948-S, 1964-D | ROOSEVELT DIMES | | VG, UNC | 5 | _____ |
| _____ | 6 | 1985 | ENGELHARD SILVER ROUND .999, 1 OZ. | | UNC | 6 | _____ |
| _____ | 7. | 1923 | U.S. PEACE DOLLAR | | UNC | 7 | _____ |
| _____ | 8 | 1976 | KENNEDY HALF DOLLAR | | UNC | 8 | _____ |
| _____ | 9 | 1893, 1911, 1912 | "V" NICKELS | | G, G, VG | 9 | _____ |
| _____ | 10. | 2006-S | U.S. QUARTER ONLY PROOF SET | MB \$10 | PROOF | 10 | _____ |
| _____ | 11 | 2002 P&D | U.S. MINT SET (SCARCE) (MINT SEALED) | MB \$18 | UNC | 11 | _____ |
| _____ | 12 | 2003-S | U.S. CLAD PROOF SET | MB \$15 | PROOF | 12 | _____ |
| _____ | 13 | 2003-S | U.S. SILVER PROOF SET | MB \$26 | PROOF | 13 | _____ |
| _____ | 14 | 1944 | WASHINGTON QUARTER | MB \$8 | MS-63 | 14 | _____ |
| _____ | 15 | 1946-D | WASHINGTON QUARTER | MB \$10 | MS-64 | 15 | _____ |
| _____ | 16 | 1994-S | JEFFERSON NICKEL (SLABBED SGS CAMEO) | MB \$4 | PR70CAM | 16 | _____ |
| _____ | 17 | 1994-S | ROOSEVELT DIME (SLABBED SGS CAMEO) | MB \$4 | PR70CAM | 17 | _____ |
| _____ | 18 | 1994-S | KENNEDY HALF (SLABBED SGS CAMEO) | MB \$4 | PR70CAM | 18 | _____ |
| _____ | 19 | 1982-S | GEO. WASHINGTON COMM. HALF DOLLAR | MB \$7 | PROOF | 19 | _____ |
| _____ | 20 | 1968-S | U.S. PROOF SET | MB \$6 | PROOF | 20 | _____ |
| _____ | 21 | 1969-S | U.S. PROOF SET | MB \$7 | PROOF | 21 | _____ |
| _____ | 22 | 1972-S | U.S. PROOF SET | MB \$6½ | PROOF | 22 | _____ |
| _____ | 23 | 1979-S (TYPE II) | U.S. PROOF SET | MB \$70 | PROOF | 23 | _____ |
| _____ | 24 | 1980-S | U.S. PROOF SET | MB \$5½ | PROOF | 24 | _____ |
| _____ | 25 | 1987-S | U.S. PROOF SET | MB \$4 | PROOF | 25 | _____ |
| _____ | 26 | 1988-S | U.S. PROOF SET | MB \$5 | PROOF | 26 | _____ |
| _____ | 27 | 1989-S | U.S. PROOF SET | MB \$6½ | PROOF | 27 | _____ |
| _____ | 28 | 1992-S | U.S. PROOF SET | MB \$4½ | PROOF | 28 | _____ |
| _____ | 29 | 1997-S | U.S. PROOF SET | MB \$19 | PROOF | 29 | _____ |
| _____ | 30 | 2009-S | U.S. CLAD PROOF SET | MB \$35 | PROOF | 30 | _____ |
| _____ | 31 | 1986-S | STATUE OF LIBERTY HALF DOLLAR | MB \$4½ | PROOF | 31 | _____ |
| _____ | 32 | 1922 | U.S. PEACE DOLLAR | MB \$19 | BU | 32 | _____ |
| _____ | 33 | 1923 | U.S. PEACE DOLLAR | MB \$19 | BU | 33 | _____ |
| _____ | 34. | 1924 | U.S. PEACE DOLLAR | MB \$19 | BU | 34 | _____ |

Coin Show March 6th and 7th, 2010

Please buy and/or sell all of your show tickets

WE NEED AUCTION MATERIAL FOR FUTURE AUCTIONS

Club meets on the 1st Tuesday of every month

Next Meeting is on April 6, 2010

Club Mailing Address: PO Box 775, Hurricane, WV 25526

Monthly Auctions and Door Prizes. Public Welcome. Annual Dues \$8

Other Area Coin Clubs

Charleston Coin Club meets every 3rd Tuesday @ Kanawha City Rec. Center 7:00 p.m.
 St. Albans Coin Club meets on the 4th Monday @ St. Albans Water Co. (Basement) 7:30 p.m.